POLITICAL/ISSUE INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all <u>requests</u>, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

| STATION: WKYW DATE OF REQUEST: 1//3/10 |
|---|
| INQUIRY MADE BY: DUI) WOLVEN |
| |
| AGENCY (if any): |
| ADDRESS OF AGENCY: |
| CITY, STATE, ZIP OF AGENCY: |
| TELEPHONE NUMBER OF AGENCY: |
| CANDIDATE: Phil Warren |
| ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): EFO EVESLAM 2016 |
| IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: 357 Holly Rd. |
| ADDRESS OF COMMITTEE: Marlfoy NO 50 |
| CITY, STATE, ZIP OF COMMITTEE: |
| TELEPHONE NUMBER OF COMMITTEE: 202 - 541-5693 |
| COMMITTEE OFFICERS: |
| CHAIRMAN: |
| VICE CHAIRMAN: TREASURER: KEN MINS |
| SECRETARY: |
| IS THIS THE CANDIDATE'S AUTHORIZED COMMITTEE? () NO |
| OFFICE SOUGHT: EVES ham TOWNShip Council Democratic |
| () FEDERAL () LOCAL |
| ELECTION AND DATE: 1/8 |
| () PRIMARY GENERAL |

| FOR ISSUE ADS ONLY: | |
|--|---|
| A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO: | |
| B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO: | _ |
| C. <u>ISSUE(S) DISCUSSED:</u> | |
| D. NAME, ADDRESS, PHONE NUMBER OF CONTACT: | _ |
| | |
| DATES REQUESTED: 11/7 | |
| LENGTH OF SPOT/PROGRAM TIME REQUESTED: : 30 | _ |
| REQUEST MADE: IN WRITING () ORALLY *IF REQUEST MADE IN WRITING, ATTACH AND RETAIN* STATION OFFER (RATE CARD MEDIA KIT, ETC): PO(1+1) (a) Rate Car | A |
| DISPOSITION OF REQUEST: GRANTED () DENIED IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE. | - |
| REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED: VES () NO ATTACH ANY WRITTEN DOCUMENTATION RECEIVED. | |
| DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR REQUEST): 103/16 | |
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COMMENTS SECTION

LISA HENSIEK CISA CHE